WT898A

(08.17)



## **RESTRICTED (When complete) WEST MIDLANDS POLICE**

## Allegations of Driving Standards – Self Reporting Scheme (Not to be used for reporting Road Traffic Collisions)

| 1,  |  | Police Ref:                               |  |
|---|--|---|--|
|   | WITNESS STATEMENT<br>Act 1980, ss 5A(3)(a) and 5 | iB; MC Rules 1981                         | , r70  |
| Statement of: SOE BLOGG<br>Age if under 18: OVER 18<br>Occupation: SHOP ASSISTANT   | īS   | (if ov                                    | er 18 insert 'over 18                            |
| This statement consisting of five (5) pages make it knowing that, if tendered in evidence which I know to be false, or do not believe | ce, I shall be liable to prose                   | e best of my knowl<br>ecution if I have w | edge and belief and I<br>ilfully stated anything |
| Dated: J. BLOGGS 23/06/2<br>Signature: J. BLOGGS  | 2019   | 1 4 1 7 4 7                               |  |
| 2. Details of the Incident  |  |   |  |
| Date of Incident: 22/06/2019  |  |   | Time:  600 am/pm                                 |
| Exact location of incident including junction   |  |   |  |
| THORNHILL RD AT JUNCTION WI   | ITH GOLDSHILL ROAD                               |   |  |
| 3. Details of your vehicle (if applicab  Make, Model, Colour: N/A   |  | vner of the vehicle                       | ? YES 🗌 NO 🗌                                     |
| Registration number: N/A  | *Were you the                                    | driver of the vehic                       | le? YES 🗌 NO 🗍                                   |
| *If NO please provide details of the:   |  |   |  |
| Driver at time of incident:  N/A  Taxi / Buses: (Please provide details of Pla  | te number, driver number                         | licensing authority                       | v route employer details                         |
| etc):   | te namber, anver namber,                         | ncerising authority                       | y, route employer details                        |
| 4. Other Vehicles involved (if known)   | )  |   |  |
| Make & Model  | Regi   | stration Numbe                            | Colour   |
| 1 FORD FOCUS  | CXI  | 5 VGU                                     | BLUE   |
| 2   |  |   |  |
|   |  |   |  |

3 identified in section 4 corresponds with the relevant driver number in Section 5.

| To be signed and dated by the person making this report |                        |                  |  |
|---|------------------------|------------------|--|
| Signature: J. BLOGGS                                    | Print Name: JOE BLOGGS | Date: 23/06/2019 |  |



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**5. Details of other parties involved?** (Describe as best you can e.g. male/female, ethnic appearance, age, height, hair colour/length, distinguishing features ie: scars/tattoos or any other information)

| 1 NA   |   |
|--|---|
| 2 N/A  |   |
| 3 N/A  |   |
| 6. Describe conditions at the time of the incident                       |   |
| Was the traffic: Please circle one option: Light Medium Heavy            |   |
| Was the weather: Please circle: Fine Sunny Dull Raining Snowing          |   |
| Other please specify:  | 2 |
| Were the road conditions: Please circle: Dry Wet Greasy Icy Snow covered |   |
| Other please specify:  | Ţ |
| Was visibility: Please circle: Clear Daylight Foggy Dusk Dark            |   |
| Other please specify:  | ĸ |
| 7. Please state fully what happened                                      | _ |
| ON SATURDAY 22nd JUNE 2019 1 LAS Walking along THORNHILL                 |   |
| ROAD in the direction of SOHO ROAD. At oppositually 1600 hrs.            |   |
| AS I approached the junction with GOLDSHILL 120AD I noticed a            |   |
| BIVE FORD FOCUS Vehicle VIZM CXIS VGU parted entirely over               |   |
| me drop curb blockly me crossing.  |   |
| At the time I was walking hit my young son in the prain                  |   |
| and due to the vehicle being perhed across the disp curb                 |   |
| I was unable to call he road.  |   |
| I men had to crass me social in between correlation yet                  |   |
| me and my son at some considerable rish as The halfhe                    |   |
| was quile heary.   |   |

To be signed and dated by the person making this report

Signature: T. BLOGGS Print Name: JoE BLOGGS Date: 23/06/2019

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| Are you making any | allegations | against anyone | involved? |
|--------------------|-------------|----------------|-----------|
|--------------------|-------------|----------------|-----------|

YES// NO

| port of the owner of m BINE FORD  | -/dergeros porty on m<br>120000 VROM CXIS VGU |
|---|---|
| for a meant of the Blue Forty   | ROCUT VROM CXIS VGU                           |
|   |   |
| -   |   |
| as there any conversation between you and the other driver?                             | VES / NO                                      |
| 'YES' what was said:  | <del>VES</del> / NO                           |
|   |   |
| Driver not project of the hime.   |   |
|   |   |
|   |   |
|   |   |
| as the registration mark of the other vehicle recorded by you the time of the incident? | YES / AC                                      |
| 'NO', please give the name of the person(s) here (provide full de                       | etails in Section 8):                         |

PLEASE NOTE: Any original note of the registration number of the other vehicle is an important exhibit, it must be retained in a safe place and be kept for production at Court or seizure by Police if required.

If you have any photographs or CCTV, Dash Cam footage please attach it to this form once completed.

To be signed and dated by the person making this report

Signature: J. BLOGGS

Print Name: JOE 300665

Date: 23/06/2019





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### ANY PHOTOGRAPHS, DASH CAM FOOTAGE, CCTV YOU SUPPLY, NEED TO BE EXHIBITED.

They are your exhibits and you should use your initials. For example if your name is Sam Jones they should be listed as per the below example.

| PIECE OF PAPER CONTAINING REGISTRATION NUMBER | SJ/1 |
|---|------|
| DATA STICK CONTAINING DASH CAM                | SJ/2 |

### I produce the following in evidence to support my case as:

| EXHIBIT NUMBER UR INITIALS AND NUMBER | ITEM   |
|---------------------------------------|--|
| JB/01                                 | PIECE OF PAPER WITH VRM WRITTEN ON IT                      |
| JB/02                                 | X COLOUR PHOTOGRAPH OF NEHICLE PARKED CAUSING OBSTRUCTION, |
|                                       |  |
|                                       |  |

Please note: WITHOUT the FULL registration number and independent witnesses, West Midlands Police may not be able to investigate this matter further.

Page 4

To be signed and dated by the person making this report

Signature: J. BLOGGS

Print Name: JOE BLOGGS

Date: 23/06/2019.



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**Any Additional Information** 

\* Nothing further to add.

To be signed and dated by the person making this report

Signature: J. BLOGGS

Print Name: JOE BLOGGS

Date: 23/06/2019





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#### Not to be disclosed

#### 8. Witnesses:

Please give the FULL Names, Addresses, Telephone numbers and e-mail address of any witnesses, please indicate the relationship of the witness to you and whether they are an independent witness.

Note: An independent witness is someone not involved in the incident, and not known to any party.

|   | Independent?<br>Y / N |
|---|-----------------------|
| Witness 1: MARY BLOGGS 01/01/1980 (PARTNER), I THORNHILL KOAD, HANDSLORTH, BIRMINCHAM. TEL: 07548 333 111 | N                     |
| Witness 2:  |                       |
| Witness 3:  |                       |
| Witness 4:  |                       |

| To be signed and dated by the person making this report |             |       |  |  |
|---|-------------|-------|--|--|
| Signature:  | Print Name: | Date: |  |  |



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#### **Additional Information** Not to be disclosed

#### **Personal Details:**

| Surname: BLOGGS  | First Name(s): JoE        |  |
|--|---------------------------|--|
| Title: (Mr/Mrs/Miss/Ms)                                  | Date of Birth: 01/01/1981 |  |
| Address:   | Telephone numbers:        |  |
| 1 THERNHILL 120AD, HAWPSWORTH,                           | Home: 0121 34589          |  |
| BIRMINGHAM   | Mobile: 07342 222 555     |  |
| Postcode: B21 9BT.                                       | Other                     |  |
| Occupation: 5Hop ASSISTANT                               | Other:                    |  |
| Religion: ATHIEST  | Ethnicity: WHITE BRITISM. |  |
| e-mail address: J. BLOGGS123@ HOTMAIL. COM.              |                           |  |
| Please indicate your preferred method of contact: EMAIL. |                           |  |

#### **Court Declaration**

Are you willing to attend court to give evidence in this case if necessary?

YES / NO

If you were required to attend Court, are there any dates during the next 6 months which would be inconvenient? If so please provide dates:

| 1SI OCTOBEK | -> 10h |  | _ |  |
|-------------|--------|--|---|--|
| _           | -      |  |   |  |

If you have any photographs or CCTV footage please attach it to this form once completed.

### PLEASE ENSURE THAT YOU HAVE SIGNED ALL PAGES

YOU HAVE NOW FINISHED YOUR PART OF THE FORM. PLEASE TAKE IT TO THE POLICE STATION FRONT OFFICE WHERE IT WILL BE CHECKED PRIOR TO SUBMISSION.

| For Police u | se only: |
|--------------|----------|
|--------------|----------|

| Checked By:      |  |
|------------------|--|
| Print Name:      |  |
| Personal Number: |  |
| Date:            |  |

| Station | Stamp: |  |
|---------|--------|--|
|         |        |  |

| To be signed an | d dated b | , the person ma | king this report |
|-----------------|-----------|-----------------|------------------|
|-----------------|-----------|-----------------|------------------|

Signature: J. BLOGGS

Print Name: JoE

1340665

Date: 23/06/2019.